## Hawk Happenings

A monthly publication of the Woodward-Granger Community School District

September 2019


## Auditorium Dedication




Many thanks to the W-G Foundation for leading the year-long project to replace our auditorium seats! The new seats were installed this summer, along with flexible loge seating and new LED house lights. Many of you contributed generously, and 36 families and businesses made a personal tribute on their own armrest plate! Special thanks to the Dallas County Foundation and the Myrna Reynoldson Mayfield Trust for their grants. Learn how to personalize your own armrest plate by emailing woodwardgrangerfoundation@gmail.com!

## HAWK HAPPENINGS

Welcome to the 2019-2020 school year! I am excited to begin my journey as the superintendent of Woodward-Granger CSD and look forward to partnering with families as we work to make W-G a premier school district. The staff and faculty are committed to 'build futures' for the students served in this community. This monumental work will be done 'one student at a time through a supportive culture of high expectations'. We know we must prepare all of our students for a successful life after graduation and equip them with the skills necessary to succeed in a competitive, global world.

In order to prepare our students for success in 21 st century society and the workplace we must commit to developing the skills, abilities and learning dispositions necessary for our students to be successful in a rapidly changing world. The 21st century skills are embedded in the Woodward-Granger CSD Vision and Core Beliefs. These skills stretch beyond content knowledge skills and are universal for any career.

We need students to be critical and reflective thinkers. Students need to be able to solve problems systematically and find innovative solutions to complex problems. Additionally, we want students to express creativity and innovation. It is important for our students to 'think outside the box' and imagine the unimaginable. We are preparing our young people for jobs that don't even exist yet!

Likewise, students will need to become effective communicators and have the ability to communicate through speaking, writing, reading and listening. We need to provide learning opportunities for students to work together to find the best possible results for solving a problem. It will be critical for our students to use effective group skills in order to foster, develop and maintain supportive relationships with others in culturally diverse work, community educational and family settings.

We know lifelong learners must demonstrate flexibility, motivation and skills necessary to initiate learning for personal and occupational growth using multiple resources and technologies. Further, we must help students develop into responsible citizens and demonstrate positive character traits and take the initiative and time to improve the quality of life for themselves and others in their local and global environment.

We will not be successful if this work occurs in isolation. It will require a partnership with all of our stakeholders in the learning community. The Woodward-Granger CSD wants to partner with you as we work to prepare our students for success beyond the K-12 experience. I look forward to working together in this important work!

Dr. Matt Adams, Superintendent

# 2019 School Board Election Information 

School Board Election Day: Tuesday, November 5, 2019

## Critical Dates:

Candidate Filing Begins: Monday, August 26th, 2019
Candidate Filing Deadline: Thursday September, 192019 @ 5:00 PM
Filing Location: School Board Secretary's Office, Granger Administration Building, 1904 State St, Granger, IA 50101

Candidate Withdrawal Deadline: Tuesday, September 24th, 2019 @ 5:00 PM
Candidate Objection Deadline: Tuesday, September 24th, 2019 @ 5:00 PM
Offices Open for 2019 Election
District \#1, 4 Year Term
District \#3, 4 Year Term
District \#5, 4 Year Term


Nomination, Petitions, and Affidavits of Candidacy are available from the School Board Secretary's Office, the Dallas County Auditor's Office and/or lowa Secretary of State's Office. The minimum number of signatures required on the nomination petition for the Woodward-Granger Community School District is 37. Please note: the Affidavit of Candidacy and Nomination Petitions MUST be filed together or they will be rejected.

Please contact Luke Markway, Board Secretary at 515-999-8022 or lukemarkway@wghawks.school for additional school board election information.

The Iowa Department of Education, Bureau of Nutrition and Health Services, today announced its policy for free and reduced price meals for children unable to pay the full price of meals served under the National School Lunch Program, School Breakfast Program and the Afterschool Care Snack Program.

State and Local school officials have adopted the following family size and income criteria for determining eligibility:
INCOME ELIGIBILITY GUIDELINES

## Effective 7-1-2019

| Household | Free Meals |  |  |  |  | Reduced Price Meals |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Yearly | Monthly | Twice a Month | $\begin{aligned} & \begin{array}{l} \text { Every } \\ \text { two } \\ \text { weeks } \end{array} \end{aligned}$ | Weekly | Yearly | Monthly | Twice a <br> Month | Every two weeks | Weekly |
| 1 | 16,237 | 1,354 | 677 | 625 | 313 | 23,107 | 1,926 | 963 | 889 | 445 |
| 2 | 21,983 | 1,832 | 916 | 846 | 423 | 31,284 | 2,607 | 1,304 | 1,204 | 602 |
| 3 | 27,729 | 2,311 | 1,156 | 1,067 | 534 | 39,461 | 3,289 | 1,645 | 1,518 | 759 |
| 4 | 33,475 | 2,790 | 1,395 | 1,288 | 644 | 47,638 | 3,970 | 1,985 | 1,833 | 917 |
| 5 | 39,221 | 3,269 | 1,635 | 1,509 | 755 | 55,815 | 4,652 | 2,326 | 2,147 | 1,074 |
| 6 | 44,967 | 3,748 | 1,874 | 1,730 | 865 | 63,992 | 5,333 | 2,667 | 2,462 | 1,231 |
| 7 | 50,713 | 4,227 | 2,114 | 1,951 | 976 | 72,169 | 6,015 | 3,008 | 2,776 | 1,388 |
| 8 | 56,459 | 4,705 | 2,353 | 2,172 | 1,086 | 80,346 | 6,696 | 3,348 | 3,091 | 1,546 |
| For each additional family member add: | 5,746 | 479 | 240 | 221 | 111 | 8,177 | 682 | 341 | 315 | 158 |

Households may be eligible for free or reduced price meal benefits one of four ways listed below.

1. Households whose income is at or below the levels shown are eligible for reduced price meals or free meals, if they complete an Application for Free and Reduced Price School Meals/Milk. Households may complete one application listing all children and return it to your child's school. When completing an application, only the last four digits of the social security number of the household's primary wage earner or another adult household member is needed.
2. Food Assistance households, children receiving benefits under the Family Investment Program (FIP) and children in a few specific Medicaid programs are eligible for free or reduced price meals. Most children from Food Assistance and FIP households will be qualified for free meals automatically. These households will receive a letter from their children's schools notifying them of their benefits. Households that receive a letter from the school need to do nothing more for their children to receive free meals. No further application is necessary. If any children were not listed on the notice of eligibility, the household should contact the school to have free meal benefits extended to them. Households must contact the school if they choose to decline meal benefits.
3. Some Food Assistance and FIP households will receive a letter from the Department of Human Services (DHS) which will qualify the children listed on the letter for free meals. Parents must take this letter to the child's school to receive free meals.
4. Food Assistance or FIP households receiving benefits that do not receive a letter from DHS must complete an application with the abbreviated information as indicated on the application and instructions, for their children to receive free meals. When the application lists an Assistance Program's case number for any household member, eligibility for free benefits is extended to all children in a household.

Eligibility from the previous year will continue within the same school for up to 30 operating days into the new school year. When the carry-over period ends, unless the household is notified that their children are directly certified or the household submits an application that is approved, the children must pay full price for school meals and the school will not send a reminder or a notice of expired eligibility. An application cannot be approved unless complete eligibility information is submitted. Applications may be submitted at any time during the year. If a family member becomes unemployed the family should contact the school to complete an application. Households notified of their children's eligibility must contact the school if the household chooses to decline the free meal benefits.

Foster children are eligible for free meal benefits. Some foster children will be qualified for free meals automatically through the State Direct Certification process. Their host family will receive notification of these benefits. Families that receive this notification from the school need to do nothing more for their foster children to receive free meals. If a family has foster children living with them and does not receive notification and wishes to apply for such meals, instructions for making application for such children are contained on the application form. A foster child may be included as a member of the foster family if the foster family chooses to also apply for benefits for other children. Including children in foster care as household members may help other children in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, it does not prevent a foster child from receiving benefits. Special Supplement Nutrition Program for Women, Infants, and Children (WIC) participants may be eligible for free or reduced price meals based on a completed application.

When known by the school, households will be notified of any child eligible for free meals if the children are enrolled in the Head Start/Even Start Program or are considered homeless, migrant or runaway. If any children are not listed on the notice of eligibility, contact the school for assistance in receiving benefits. If households are dissatisfied with the application approval done by the officials, they may make a formal appeal either orally or in writing to the school's designated hearing official. The Policy Statement on file at the school contains an outline of the hearing procedure. School officials may verify the information in the application, and that deliberate misrepresentation of information may subject the applicant to prosecution under applicable State and Federal criminal statutes. Households should contact their local school for additional information.

There will be no discrimination against individuals with Limited English Proficiency (LEP) in the school meal programs.

## Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:
(1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
(2) Fax: (202) 690-7442; or
(3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.
Iowa Nondiscrimination Notice. "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the lowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the lowa Civil Rights Commission, Grimes State Office building, 400 E. 14 ${ }^{\text {th }}$ St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: https://icrc.iowa.gov/."

## 2019 COUNTY FAIR

Dallas, Boone, Polk County Fairs. 22 students exhibited over 90 projects. State Fair 5 students exhibited swine, one of which won Reserve Champion Light Weight Barrow and Supreme Champion Commercial Gilt.

Dallas County:
Sheep:
Gabby Griffin: reserve champion market, reserve champion heavy weight

## Cole Nelson:

Grand Champion market, grand champion heavy weight, Champion pen of three, reserve champion breeding ewe

Goats: Ethan Houseman, Nick Bermel, Joel Harney, Jayden Flugge-Smith Blue 4th peaches, red 7th dolly, red 4th Finn, blue 3rd Craig, red 5th Ralph, blue 5th George

Bottle Calf: Alex Evans
Blue

Rabbits:
Nick Bermel: Champion market meat pen, champion individual market fryer, blue intermediate showmanship

Pigs:
Hunter Heard: blue 1st heavy weight market barrow, reserve grand champion market gilt

Nick Bermel: blue 5th light weight market barrow class 1, blue 7th market gilt class 2
Alex Evans: blue 6th light weight market barrow class 2, blue 7th market gilt class 3
Brock Tiernan: blue 7th light weight market barrow class 2
TJ Sheehy: blue 4th light weight market barrow class 1
Dylan Rodgers: blue 2nd heavy weight market gilt
Joel Harney: blue 6th market barrow class 5, blue 4th market gilt class 2


## Pigs continued:

Lucas Hansen: blue 3rd market pen of three, blue 3rd market heavy weight pure bred, blue 5th market barrow class 3, blue 6th market gilt class 2, blue 8th market gilt class 2, reserve grand champion production market pig, blue 5th breeding gilt class 1

## 2019 COUNTY FAIR

Cattle:
Parker Griffin: reserve grand champion middle weight market steer
Ethan Houseman: blue 5th commercial heifer

Ducks:


Alex Evans: Blue

Boone County:
Boone County Goat and Pig Show Results:
Goats
Jordan Moeller: Grand Champion Exotic Goat, blue, blue

Pigs
Reese Jamison: 1st Purple Champion Purebred Duroc Breeding Gilt, Supreme Grand Champion Purebred Breeding gilt

Jackson Potter: 2nd Purple Reserve Champion Purebred Duroc Breeding Gilt,

John Polich: Blue market gilt carcass pig, Purple 4th overall market carcass pig, 3rd Purple Commercial Breeding gilt

Boone County Breeding sheep show results. Bryce Achenbach: Purple, 3rd black face breeding ewe. Jenna Achenbach: Purple, 4th black face breeding ewe.

Boone County Market Sheep:
Jay Dorenkamp: Blue 5th Light Weight Market lamb
Jenna Achenbach: purple 4th black face ewe class 1, Purple Elite Showmanship, Purple Champion feeder lamb, Purple 4th Light Weight Market lamb, Purple 4th Light Medium Weight Black face Market lamb

Bryce Achenbach: purple 3rd black face ewe class 1, Purple 3rd Other Heavy Weight Market lamb, Blue 7th Light Weight Market lamb

John Polich: Purple 3rd Middle Weight Black face Market lamb, Purple 5th Medium Heavy Weight Black face Market lamb

Brandon Worley: Purple Reserve Champion feeder lamb, Purple 4th Middle Weight Market lamb

## 2019 COUNTY FAIR

Jack Grell: Purple senior showmanship, Purple 4th feeder lamb, Blue 5th Light Medium Weight Black face Market lamb

Libby Grell: Blue Intermediate showmanship, Blue 8th Light Weight Market lamb

Polk County: No students exhibited projects. Representation was there for Goat and cattle shows.


## Boone County Fair 4-H Fastrion



## DALLAS COUNTY FAIR



## SUMMER SCHOOL

Summer School was a lot of fun! Students finishing kindergarten through second grade worked with Mrs. Frazier, Ms. Carlson, and Ms. Wyant for ten days on reading and comprehension, phonetic skills, and writing. It was a great way to give students a kick start before the beginning of the school year.


## Hawks Nest Summer Fun!

Time flies when you're having fun! Our summer with your kiddos absolutely flew by! We went on so many different, fun filled field trips! Some of our favorites included swimming twice a week, the science center, hop a lot, the zoo, and living history farms! We made a ton of crafts that went along with each weeks field trip. Some of the kids favorite activities from the summer was mini golfing, the Dallas County Fair, bike and icee day every Friday, and bowling! Throughout the summer, we had almost all of our big kids pass the swim test at the Boone pool, which is a huge accomplishment because it allows them to go down the slide and go off the diving board into the deep pool! We are including some of our favorite pictures over the summer, so please enjoy! We look forward to making many more memories over the course of the school year.



## STEM CAMP

In June, WG Elementary hosted their second annual STEM Camp! Selected students came to camp to participate in activities around science, technology, engineering, and math. Throughout the two week camp, students created their own computer games using a coding tool called Scratch. They students also explored making their own controllers with a special device called a Makey Makey. We also had fun with

our little Sphero robots! Students created their own mini chariots and used our Speheros to propel them! The kids had lots of fun racing them. Students also did some learning about aerodynamics and how planes/rockets worked. We used various materials to make gliders and homemade stomp rockets. The kids did such a great job, and we look forward to continuing our STEM Camp tradition next year!



## SOFTBALL

The 18-19 WG softball team showed great strides of growth this year. Perseverance, hardworking, and collegiality are three words that would be used to describe this team. This group of girls knew how to keep the game of softball fun and make it an enjoyable summer.


## 2019 WG Baseball Season

This was a very fun and productive summer for the Hawks of WG on the baseball field. With the year starting with only 2 seniors, this was a year dominated by underclassmen.

The story of the year for the WG Hawks is "one run games". The Hawks had 8 losses on the entire year and 6 of them were by one run. Out of those 8 losses 7 of those came to teams that either played in the state tournament or lost in the substate finals. (2 to Van Meter (12-13, 4-10), 3 to DMC (1-2, 5-10, $5-6), 1$ to Martensdale St Mary's (7-8), and one to Ogden (1-2)). The other loss on the season was to Panorama 0-1 early on in the season.

The Hawks were lead by the two seniors, Joe Rhodes and Hunter Pifer. These two individuals were high character kids that the team could look to for guidance in any situation. These two seniors were backed up by a solid junior class of athletes. The entire pitching staff was underclassmen headed up by Brandon Worley, Alex Bice, Caden Easter, Jay Dorenkamp, Reese Jamison, Bryce Achenbach, Justin Wheeler and sophomores Worth Henry and Trevor Simmons. Alson adding in 8th grader Colin Nardini on the bump as an eight grader.

With Alex Bice and Brandon Worley leading the staff with 5 wins a piece they set the tone every time either one of them took the hill for the Hawks. The rest of the staff also took care of business as Caden Easter went 3-0 with a save, Worth Henry got introduced to varsity pitching and he went 4-1 and Jay Dorenkamp had some huge moments on the bump with a 3-2 record with a save and several big relief appearances.

Offensively the Hawks were lead by Reese Jamison (. 458 avg), Joe Rhodes (. 344 avg), Bryce Achenbach (. 372 avg ) and Pacey Moats (.300). Reese Jamison had a record year adding to his already impressive Hawk career as an underclassmen. Reese broke the career RBI record of 99 RBI's that was set by 2013 Alum Andrew McCune, that is now set at 116. Reese also tied the career hits record at 139 that is
also help by 2016 Alum Race Brant. Reese looks to continue to add to those records next year with a strong senior year ahead of him.

Joe Rhodes filled our 3 hole in the lineup well and lead the team with 32 rbi's on the season. He played a solid third base when he wasn't playing first base. Bryce Achenbach anchored the outfield and had a great year offensively for the Hawks. The addition of Pacey Moats midway through the season really boosted the offense while playing a solid left field.

Leading up to the post season the Hawks go back on the right track and rattled off 6 wins in a row to start July beating a 20 win CAM team, knocking off AC/GC and beating a good 20 win EBF team. Then rolling over a substate final Roland Story team 10-0 and knocking off a 25 win West Marshall team right before the playoffs got the Hawks feeling really good about their post season chances.

With the first round bye and home field advantage through the playoffs the Hawks beat a good Pleasantville team for the third time in as many chances 10-5. This setting up a 2017 rematch with DMC in the District Final Game at home. In the District Final Game the Hawks held a 5-1 lead into the 6th inning before letting that lead slip away on a couple errors. The Hawks lost the game 6-5 despite solid pitching efforts from Alex Bice and Brandon Worley. DMC went on to beat Roland Story in the Substate Final and making the state tournament and getting beat out in the State Semi Final matchup by \#1 ranked North Linn who ended up losing the State Championship game to Van Meter! So all in all the WCAC represented itself very well getting 2 teams to finish in the top 4 in the state and the Hawks were in every game with DMC and Van Meter losing 3 out of 5 of those contests by 1 run and having leads in 4 out of the 5 games.

## 2019 WG Baseball Season

The post season honors we very kind to the WG Hawks as the following players were selected to All Conference, All District and All State teams.

## ALL CONFERENCE 1st Team

P- Alex Bice
IF- Reese Jamison

## 2nd Team

P- Brandon Worley
IF- Joe Rhodes
OF- Bryce Achenbach

## Honorable Mention

IF- Jack Grell
OF/P - Worth Henry

## ALL DISTRICT

1st Team
P- Alex Bice
SS- Reese Jamison

## 2nd Team

3B- Joe Rhodes

## ALL STATE

1st Team - SS Reese Jamison
2nd Team - Utility - Alex Bice

Special thanks to Teresa Lettow and EL Photography for all the great photos!



| Activity |
| :--- |
|  |
| MONDAY, SEP 02, 2019 |


| WGCSD |  |  |
| :--- | :--- | :--- |
|  |  |  |
| TUESDAY, SEP 03, 2019 |  |  |
| Volleyball: Girls JV Match | 5:00pm |  |
| Volleyball: Girls Freshman Match Moines Christian Schools Des Moines Christian School |  |  |
| Football: JV Game | 5:00pm Des Moines Christian Schools Des Moines Christian School |  |
| Volleyball: Girls Varsity Match | $6: 00 \mathrm{pm}$ | Ogden |
|  |  | $6: 30 \mathrm{pm}$ |

No School Labor Day

WEDNESDAY, SEP 04, 2019

| Early Dismissal | $2: 15 \mathrm{pm}$ |  |
| :--- | :--- | :--- |
|  |  | Early <br> Dismissal |
| ThursDAY, SEP 05, 2019 |  | Adel DeSoto Minburn High |
| Volleyball: Girls Varsity Tournament | $4: 30 \mathrm{pm}$ | Adel DeSoto Minburn |
| Cross Country: JV/Varsity Match | $5: 00 \mathrm{pm}$ | Madrid |
| Cross Country: Middle School Meet | $5: 00 \mathrm{pm}$ | Madrid |

FRIDAY, SEP 06, 2019
Football: Varsity Game $7: 00 \mathrm{pm}$ Ogden Hawk Stadium (Woodward)

MONDAY, SEP 09, 2019
Football: JV Game
6:00pm AC/GC
Hawk Stadium (Woodward)

TUESDAY, SEP 10, 2019

| Volleyball: Girls Freshman Match | $5: 00 \mathrm{pm} \mathrm{AC/GC}$ | Woodward-Granger High <br> School |
| :--- | :--- | :--- |
| Football: 9th Game | $6: 00 \mathrm{pm} \mathrm{St} Edmond$. | Hawk Stadium (Woodward) |
| Volleyball: Girls JV Match | $6: 00 \mathrm{pm} \mathrm{AC/GC}$ | Woodward-Granger High <br> School |
| Volleyball: Girls Varsity Match | $7: 15 \mathrm{pm} \mathrm{AC/GC}$ | Woodward-Granger High <br> School |

WEDNESDAY, SEP 11, 2019

| Early Dismissal $2: 15 \mathrm{pm}$ | Early |
| :--- | :--- | :--- |
| Dismissal |  |


| Activity | Time | Versus | Location |
| :--- | :--- | :--- | :--- |
| Volleyball: Girls Middle School Match | 4:00pm | Panorama | Panorama High School |
| Detail |  |  |  |

TUESDAY, SEP 17, 2019

| Volleyball: Girls JV Match | $5: 00 \mathrm{pm}$ | Interstate 35 |
| :--- | :--- | :--- |
| Volleyball: Girls Freshman Match | $5: 00 \mathrm{pm}$ | Interstate 35 |
| Volleyball: Girls Varsity Match | $6: 30 \mathrm{pm}$ | Interstate 35 |

WEDNESDAY, SEP 18, 2019

| Early Dismissal $2: 15 \mathrm{pm}$ | Early |
| :--- | :--- | :--- |
| Dismissal |  |

THURSDAY, SEP 19, 2019

| Football: Middle School Game | $4: 00 \mathrm{pm}$ | Ogden |
| :--- | :--- | :--- |

FRIDAY, SEP 20, 2019
Football: Varsity Game 7:00pm Van Meter Hawk Stadium (Woodward)

SATURDAY, SEP 21, 2019
Volleyball: Girls Varsity Tournament 9:00am Ballard Ballard High School

MONDAY, SEP 23, 2019

| Volleyball: Girls Middle School Match | $4: 00 \mathrm{pm}$ | West Central Valley | WCV Middle School |
| :--- | :--- | :--- | :--- |
| Cross Country: JV/Varsity Meet | $4: 30$ pm | Adel DeSoto Minburn | ADM High School |
| Cross Country: Middle School Meet | $4: 30 \mathrm{pm}$ | Adel DeSoto Minburn | ADM High School |
| Football: JV Game | $\mathbf{6 : 0 0 p m}$ | Madrid | Hawk Stadium (Woodward) |

TUESDAY, SEP 24, 2019

| Volleyball: Girls Freshman Match | $5: 00 \mathrm{pm}$ | Earlham |
| :--- | :---: | :--- |
| Volleyball: Girls JV Match | $6: 00 \mathrm{pm}$ | Earlham |
| Voodward-Granger High |  |  |
| School |  |  |


| Activity |
| :--- |
| WEDNESDAY, SEP 25, 2019 |


| Early Dismissal | $2: 15 \mathrm{pm}$ |  |
| :--- | :---: | :--- |
| THURSDAY, SEP 26, 2019 |  |  |
| Football: Middle School Game | $4: 00 \mathrm{pm}$ | Adair-Casey/Guthrie Center | | Aidar-Casey/Guthrie Center |
| :--- |
| High School |
| Woodward Granger Middle |
| Volleyball: Girls Middle School |

FRIDAY, SEP 27, 2019
WGCSD
No School -
All Staff PD
Football: Varsity Game 7:00pm Interstate $35 \quad$ Interstate 35 High School

MONDAY, SEP 30, 2019


## ANNUAL NOTICE OF NONDISCRIMINATION

Code No. 102.E1

The Woodward-Granger CSD offers career and technical programs in the following areas of study:

Agriculture, Food and Natural Resources<br>Business, Finance, Marketing and Management<br>Human Services

It is the policy of the Woodward-Granger Community School District not to discriminate on the basis of race, color, national origin, sex, disability, religion, creed, age (for employment), marital status (for programs), sexual orientation, gender identity and socioeconomic status (for programs) in its educational programs and its employment practices. There is a grievance procedure for processing complaints of discrimination. If you have questions or a grievance related to this policy please contact:

> Rebekka Maass
> 1501 Mulberry
> Granger, IA 50109
> (515) 999-2231or rebekkamaass@wghawks.school

NOTE: A school district may have a different coordinator for each law or consolidate the responsibilities under one employee. The Iowa Department of Education encourages districts to have no more than two (2) coordinators: one for employment and one for programs. If the district has more than one coordinator, publications of this policy and notifications must include the name, contact address, contact phone number and email address for each coordinator.





Labor Day No School
Classic Cafe Italian Turkey Panini, Roasted Cauliflower

Grab and Go Beef Taco Salad, Turkey Cranberry Wrap

Classic Cafe Soft Beef Tacos, Firenze Corn Salad, Pico de Gallo

## Grab and Go Yogurt Pak with Pretzel Bites, Southwest Chicken Salad

Classic Cafe
Pulled Pork Sandwich, Broccoli Salad, Baked Beans, Chocolate Chip Cookie
Grab and Go Autumn Quinoa Lunch Salad, Chef Salad
Grab and Go Turkey BLT Salad, Ham Deli Sub Sandwich
Classic Cafe Build Your Own Hot Dog, Tator Tots

Classic


Milk choice of 1\%, Skim or Chocolate Skim is included with lunch.
For questions or comments, contact the Food Service Director at meladeesteele@wghawks.school, or call 515-438-2115 ext 5129
Menus are subject to change without notice. This institution is an equal opportunity provider.

# Woodward-Granger Middle School / High School 

Lunch Menu

Classic Cafe | Italian Meatball Sub, Caesar |
| :--- |
|  |
| Salad |
| Grab and Go |
|  |
|  |
| BLT Wrarest Chicken Salad, Turkey |

Classic Cafe $\begin{aligned} & \text { Ham, Egg \& Cheese on Biscuit, } \\ & \text { Breakfast Potatoes }\end{aligned}$

Grab and Go Chicken Waldorf Salad, Turkey Deli Sandwich

Classic Cafe $\begin{aligned} & \text { Buffalo Chicken Fajita Wrap, Black } \\ & \text { Bean Corn Salad }\end{aligned}$
Grab and Go Yogurt Pak with Bagel, Chicken Caesar Salad

Classic Cafe Turkey BLT Flatbread, Cucumber Ranch Salad, Birthday Cake

Grab and Go
Pretzel Bites w/Cheese Cubes, Chef Salad

Tuna Panini, Kale Salad Nectarine

Grab and Go Buffalo Chicken Salad, Chicken \& Tuna Salad Slider Combo

## Woodward-Granger Middle School / High School



Classic Cafe Cheesy Italian Flatbread, Seasoned Ranch Wedges<br>Grab and Go Cravin Craisin Salad, Chicken Caesar Wrap



Classic Cafe Chicken Bacon Ranch Melt, Garden Salad

Grab and Go 7 Layer Salad, Chicken Banh Mi Sandwich

Grab and Go
Fruited Spinach Salad, Pizza Munchable

Classic Cafe Beefy Nachos \& Homemade Cheese Sauce, Refried Beans, Canned Jalapeno Peppers
Grab and Go Hummus \& Vegetable Bowl, Ham Deli Sub Sandwich

Classic Cafe Southern Chicken Biscuit, Coleslaw, Baked Beans, Mini Rice Krispie Treat

Grab and Go Crispy Chicken Salad, Honey Mustard Ham Wrap


Milk choice of 1\%, Skim or Chocolate Skim is included with lunch.
For questions or comments, contact the Food Service Director at meladeesteele@wghawks.school, or call 515-438-2115 ext 5129
Menus are subject to change without notice. This institution is an equal opportunity provider.

## Woodward-Granger Middle School / High School

Lunch Menu

| Classic Cafe |  |
| :--- | :--- |
|  | Cucumber Salad |
| Grab and Go | WG Chips, Salsa \& Cheese Cubes, |
|  | Chicken Caesar Salad |

## Classic Cafe Pancakes, Easy Egg Bake,

 Breakfast PotatoesGrab and Go Beef Taco Salad, Turkey Cranberry Wrap

Classic Cafe New Orleans Fish Hoagie, Cajun Chips<br>Grab and Go Turkey BLT Salad, Ham Deli Sub Sandwich



Classic Cafe Meatloaf, Mashed Potatoes, Gravy, Whole Grain Dinner Roll

Grab and Go Autumn Quinoa Lunch Salad, Chef Salad


| Classic CafeItalian Turkey Panini, Calico <br>  <br> Bean Bake |  |
| :--- | :--- |
| Grab and Go | Harvest Chicken Salad, Turkey <br>  <br> BLT Wrap |

Menus are subject to change without notice. This institution is an equal opportunity provider.

## CHANGE SERVICE REQUESTED

## ECR WSS <br> POSTAL CUSTOMER



## Woodward-Granger Board of Education

These are the Board members who represent the stakeholders in our district:
$\begin{array}{ll}\text { Ashley Brandt - President } & \begin{array}{l}\text { David Elliott - Director } \\ \text { Troy Janssen - Director }\end{array} \\ \text { Jennifer Benbow - Vice President } & \\ \text { Tim Bogardus - Director } & \end{array}$
Troy Janssen - Director

## Thank You

to these individuals who serve our district.

Woodward-Granger Community School District not to discriminate on the basis of race, color, national origin, sex, disability, religion, creed, age (for employment), marital status (for programs), sexual orientation, gender identity and socioeconomic status (for programs) in its educational programs and its employment practices. There is a grievance procedure for processing complaints of discrimination. If you have questions or a grievance related to this policy please contact: Rebekka Maass, 1501 Mulberry, Granger, IA 50109, (515) 999-2231 or rebekkamaass@wghawks.school or to the Chicago Office, Office for Civil Rights, U.S. Department of Education, Citigroup Center, 500 West Madison Street, Suite 1475, Chicago, IL, 60661, and (312) 730-1560.

